

ALPHA CODE :

Borrower Number: _____

I/We request you to grant me/us a loan facility for _____.
To enable you to consider the proposal, I/We submit the following particulars.

Please complete all sections in BLOCK LETTERS and tick boxes wherever applicable

Name	:	_____
Category	:	SC/ST/OBC/OTHERS/MINORITY COMMUNITY PAN/GIR No. : _____
Residence Address	:	_____ _____ _____ PIN : _____
Telephone	:	_____ Fax : _____ Mobile No. : _____
No. of Years at Residence :	<input type="text"/>	Changed Residence in past 3 years : <input type="text"/> Not Changed <input type="text"/> Once <input type="text"/> More than Once
Date of Birth	:	_____ (DD) _____ (MM) _____ (YYYY) Age : <input type="text"/>
Permanent Address	:	_____ _____ _____ PIN : _____
Tel.	:	_____ Fax : _____ E-mail : _____

About Yourself		Net worth	
		Applicant	Guarantor
Sex :	<input type="checkbox"/> Male <input type="checkbox"/> Female		
Marital Status :	<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed		
No. of Dependents : _____ (Excluding spouse)			
No. of Children : _____			
Education :	<input type="checkbox"/> Metric <input type="checkbox"/> Under Graduate <input type="checkbox"/> Graduate <input type="checkbox"/> Post-Graduate <input type="checkbox"/> Doctorate	1. Total Moveable	
If Professional :	<input type="checkbox"/> Doctor <input type="checkbox"/> Architect <input type="checkbox"/> CA <input type="checkbox"/> MBA <input type="checkbox"/> Engineer <input type="checkbox"/> Lawyer	2. Total Immovable	
Others _____		3. Total Assets 1+2	
		4. Total Liabilities	
		5. Net Assets 3-4	
		6. Amount of Collaterals	
		7. Presence of Guarantor : Yes / No (If yes, give details in above column)	
Credit Card Details :		Other Assets :	
Credit Cards Owned : _____ Card Issuer: _____		<input type="checkbox"/> Color TV <input type="checkbox"/> Refrigerator <input type="checkbox"/> Car	
Card No. : _____		<input type="checkbox"/> Two Wheeler <input type="checkbox"/> Telephone	
Bank of Baroda Account No. _____ CA / SB		<input type="checkbox"/> Cellular Phone <input type="checkbox"/> PC	
Branch Name: _____		<input type="checkbox"/> Washing Machine	

Salaried: Please tell us about your Work:	Self Employed / Professional/Business: Please tell us about your Work:
Name of Organisation :	Name of Company : _____
Designation : <input type="text"/> Executive <input type="text"/> Managerial <input type="text"/> Clerk	Office Address : _____
Department :	_____ PIN : _____
Office Address : _____	Tel. : _____ Fax : _____
_____ PIN : _____	E-mail : _____
Tel.: _____ Extn. No. : _____ Fax : _____	
E-mail : _____	
Working with : <input type="checkbox"/> Govt./Public Sector <input type="checkbox"/> Public Ltd. <input type="checkbox"/> Pvt. Ltd. <input type="checkbox"/> Partnership <input type="checkbox"/> Proprietorship <input type="checkbox"/> MNC	Business Details : <input type="checkbox"/> Pvt. Ltd. <input type="checkbox"/> Partnership <input type="checkbox"/> Proprietorship <input type="checkbox"/> Others _____
Working Since: _____ Retirement Age: _____	Established Since: _____
Years at Current Job :	Designation: <input type="checkbox"/> Executive <input type="checkbox"/> Managerial
Greater than 5 Years <input type="checkbox"/>	
Between 3 to 5 Years <input type="checkbox"/>	
Between 1 to 3 Years <input type="checkbox"/>	
Less than 1 Year <input type="checkbox"/>	
Gross Monthly Income: Rs. _____	Years in Current Business : <input type="text"/> >5 <input type="text"/> 3-5 <input type="text"/> 1-3 <input type="text"/> <1 (Greater) (Less)
	Gross Monthly Income: _____

Proposed Loan Details: (To be filled by Branches/Offices)

Tenure Months: _____

Purpose: _____

Purchase Price(Rs): _____

Loan Amount(Rs): _____

Rate of Interest %: _____

Margin %: _____

Income Details:

1. Gross Monthly Income (Rs.) : _____
2. Salaried Person
 - (i) Monthly Basic (Rs.) : _____
 - (ii) % of PF deduction : _____
3. Annual Professional Tax : _____
4. For Tax Purpose
 - (i) Total Annual Savings under s/88: _____
 - (ii) 100% Rebate Amount : _____
 - (iii) Deduction under chapter VI A : _____
 - (iv) Other Rebate /Deduction claimed: _____
5. Total Monthly house hold expenses : _____
6. Monthly other loan amount : _____
7. Net Income of other Family members: _____

FOR CAR LOANS ONLY (CAR DETAILS):

Type of Vehicle:	Greater than 4 Laces	Between 4 to 6 Laces	Greater than 6 Laces
Age of Vehicle:	Less than 1 Year	Between 1 to 3 Years	Between 3 to 5 Years

1. Make / Model : _____
2. Name of the dealer (For New Car) : _____
3. **For Second Hand Car**
 - (i) Approx. serviceable age of car : _____
 - (ii) Valuation as per garage certificate : _____
 - (iii) Name and address of Seller (Attach copy of RC) : _____
 - (iv) Engine / Chassis No. : _____

Outstanding Loan Details Source/Type	Amount of Loan	Outstanding	EMI	Default /Overdue Since
1) _____	_____	_____	_____	_____
2) _____	_____	_____	_____	_____
3) _____	_____	_____	_____	_____

About Your Bank Account (including credit facilities if any)

Name of the Bank	Branch & Telephone No.	A/c. Type	A/c No.	No. of years account held
Main Bank _____	_____	_____	_____	_____
Others:	_____	_____	_____	_____
1) _____	_____	_____	_____	_____
2) _____	_____	_____	_____	_____

About your Spouse :

Name : _____

Address : _____

Occupation : _____

Phone/Fax : _____

Email : _____

PAN/GIR Number : _____

About Guarantor :

Name : _____

Address : _____

Occupation : _____

Phone/Fax : _____

Email : _____

PAN/GIR Number : _____

Net Annual Income (Rs.) : _____

Net Annual Income (Rs.) : _____

I/We hereby declare that all the particulars and information furnished in the application form are true, correct and complete and up-to-date in all respects. I/We have not withheld any information. I/We confirm that I/We have had no insolvency proceedings initiated against me/us nor have I/We ever been adjudicated insolvent. I/We also authorize Bank of Baroda or its agent to make references and enquiries relative to information in this application which Bank of Baroda considers necessary. I/We also authorize Bank of Baroda to exchange, share, part with all information relating to my/our loan details and repayment history information to other Banks/Financial institutions/ Credit Bureaus/Agencies as may be required and shall not hold Bank of Baroda liable for use of this information. I/We undertake to inform Bank of Baroda regarding any change in my/our residence/employment/Occupation/Transfer and to provide any other information that Bank of Baroda may require. I/We further agree that my/our loan shall be governed by the rules of Bank of Baroda which may be in force from time to time. Bank of Baroda reserves the right to reject any application without providing any reason.

I/we under take to bear processing, service, documentation charges etc. stipulated by the bank from time to time. I/we agree, note and understand that Bank of Baroda shall be entitled at its sole discretion to call back, the entire loan/advance whether due and payable or not at any time without assigning any reason and enforce its rights, remedies and securities.

Yours faithfully,

Place : _____

Date : _____

Signature of the Applicant

I am willing to stand as guarantor.

Place : _____

Date : _____

Signature of the Guarantor/s