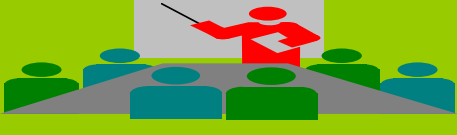


**Bank of Baroda**  
**HEAD OFFICE : MANDVI, BARODA**



Please paste  
a recent  
photograph of  
student

**APPLICATION FORM FOR**



**EDUCATIONAL LOAN**

Please paste  
a recent  
photograph of  
student

**EDUCATIONAL LOAN APPLICATION FORM**

The Branch Manager,  
Bank of Baroda,  
\_\_\_\_\_ Branch,  
\_\_\_\_\_.

Dear Sir,

I/ my ward have / has secured admission to \_\_\_\_\_ course conducted by \_\_\_\_\_ School/ University / College/ Institute located at \_\_\_\_\_. For my / his / her education we request you to provide us financial assistance of Rs \_\_\_\_\_ (Rs. \_\_\_\_\_) the details of which are as given in this request application.

We undertake to repay the loan in \_\_\_\_\_ monthly installments beginning \_\_\_\_\_ months starting after -1- year after the course period or -6- months after the borrower (student) getting the job.

Please complete all sections in BLOCK LETTERS and tick  boxes wherever applicable

**(A) PARTICULARS OF THE STUDENT:**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YYYY) Age:

Address: \_\_\_\_\_

(Overseas address if student going for overseas studies) \_\_\_\_\_

PIN : \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile No. \_\_\_\_\_

Nationality: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Caste/Religion \_\_\_\_\_

Life Insurance Policy details (if any): \_\_\_\_\_

**EDUCATIONAL DETAILS : Please enclose mark lists of the examination passed**

Examination	Institution/University from which passed	Year Passing	Number of Attempts	Percentage of marks	Class Obtained	Specialisation if any
SSC						
HSC						
Degree						
Post Graduate*						
Any Other *						

- **To be specified in the column "Specialisation"**

**PARTICULARS OF SCHOLARSHIPS / PRIZES WON FOR ACADEMIC DISTINCTION:**

Examination	Specify the academic distinction for which the scholarship prize	Name of the Scholarship	Amount of Scholarship	Duration of Scholarship

	was awarded	Prize	Rs.	From	To

Any other information (Extra curricular activities and distinction awards received if any): \_\_\_\_\_

**PARTICULARS OF THE COURSE FOR WHICH THE LOAN IS REQUIRED**

Name of the course: \_\_\_\_\_

University Institution: \_\_\_\_\_

Course/Institution is affiliated

To/recognized by

Duration of the course: \_\_\_\_\_

Part time / Full time : \_\_\_\_\_

Correspondence / Distance Education

Expected per month income after completion of the course Rs: \_\_\_\_\_

In case of studies abroad state the details of R.B.I. approval (if necessary). Details of Foreign Exchange required, Copies of Passport, Visa and other details to be submitted.

**PURPOSE OF THE LOAN:**

(Rs. in '000)

Require ment for	Fee Payable to College/ School/ Institution	Examination /Library/ Laboratory/ fees	Cost of Books/ Equipments/ instruments /Uniforms	Caution deposits/ building fund/ refundable deposit	Other Edu. Exp. (e.g. Study tours, projects, thesis etc.)	Lodging /Boarding	Travel Exp/ passage money	Total Expen ses
1 <sup>st</sup> Year								
2 <sup>nd</sup> Year								
3 <sup>rd</sup> Year								
4 <sup>th</sup> Year								
5 <sup>th</sup> Year								

**Source of finance : Details of Scholarship / Loans / Own Funds**

	Loan amount	Own Sources	Scholarship	Total
1 <sup>st</sup>				
2 <sup>nd</sup>				
3 <sup>rd</sup>				
4 <sup>th</sup>				
5 <sup>th</sup>				

**(B) GUARDIAN'S / PARENT'S/GUARANTOR'S PARTICULARS: (If guardian & guarantor are different separte sheet showing these particulars for each to be obtained)**

Name : \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YYYY) Age :

PAN/GIR No.: \_\_\_\_\_ . Driving License No: \_\_\_\_\_

Passport No(if any) \_\_\_\_\_

Residential Address (For Correspondence - **with proof of residence**)

Telephone : \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile No. \_\_\_\_\_  
 Permanent Address: \_\_\_\_\_

Telephone : \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail. \_\_\_\_\_

Whether residing in Own/Rented Accommodation  Since When residing :

Interest during study period will be serviced - Yes / No

Sex: Male		Education :		SSC	Any Other Information
Female				Under Graduate	
Marital Status				Graduate	
Single				Post-Graduate	
Married				Doctorate	
Divorced		If Professional :		Doctor	
Widowed				Architect	
No. of Dependents (Excluding Spouse)				CA	
No. of Children				MBA	
				Engineer	
				Lawyer	
		Others			

If Salaried :				If Self Employed / Professional / Business			
Name of the Organisation _____				Name of the Company _____			
Designation	Executive	Managerial	Clerk	Office Address _____			
Department _____				PIN _____			
Office Address: _____				Tel: _____ Fax: _____			
Tel: _____ Extn No. _____ Fax: _____				E-mail: _____			
PIN _____				Business			
				Pvt. Ltd			
				Partnership			
E-mail: _____				Proprietorship			
				Others			
Working with				Established since: _____			
Govt./Public Sector							
Public Ltd							
Pvt. Ltd				Designation			
Partnership				Executive			
MNC				Managerial			
Proprietorship				Gross Monthly Income: _____			
Working Since: _____ Retirement Age: _____				Year in Current Business: _____			
				>5			
				3-5			
				1-3			
				<1			
				(Greater)			
				(Less)			

Income Details of Parent / Guardian :			Any other earning member in the family
1.	Gross Monthly Income Rs (Proof to be submitted)		
2.	Net Monthly Income		
3.	Appr. Monthly house hold expenses		
4.	Monthly repayment of other loan amount		
5.	Net Surplus available		
6.	Net Income of other family member/s (Excluding Co-applicant & Guarantor)		(Relation with the student _____)

**About Bank Account (including credit facilities if any)**

**Deposits**

Name of the Bank, Branch, Address & Telephone No	Type of A/c & A/c No.	No. of years account held	Balance Outstanding	Remarks

**Loans**

Name of the Bank Branch & Telephone No	Type of Loan & Limit	Security	When sanctioned & Repayment Schedule-Amount of Installment	Balance Outstanding	Overdues if any

Credit Card Details _____ Credit Cards Owned: _____ Card Issuer _____ Card No. _____ Bank of Baroda Account No. _____ CA/SB Since (in Years): _____ Branch Name: _____	<b>Other Assets</b>	
		Colour Tv
		Refrigerator
		Two Wheeler
		Cellular Phone
		Computer
		Washing Machine
		Car
		Landed Property
(Details to be submitted)		

**DECLARATION BY THE APPLICANTS:**

1. The particulars furnished above are to the best of my/our Knowledge true and correct.
2. The advance, if granted, will be utilized for the purpose for which it is granted.
3. I/We hereby authorize the bank to pay the fee and other amounts as may be payable directly to the institution concerned.
4. I/We undertake to submit the receipt for all the disbursements made from the loan account.
5. I/We undertake to inform the progress of studies of the student in respect of education for which loan is applied.
6. I/We shall-keep the bank informed of my activities/Income/Scholarship etc. during the tenure of the loan.
7. Immediately on securing job by the student, I/We undertake to inform the employment details.
8. I/We undertake to maintain a Saving Bank Account and /or Deposit Account with your Bank exclusively.
9. I/We will not / have not borrow/ed from any other Bank or any other source during the currency of the advance without you prior consent in writing.
10. I/We undertake to meet any contingent expenses to continue the course of study.

Date : \_\_\_\_\_

Yours faithfully,

Place : \_\_\_\_\_

**STUDENT**

**PARENT/GUARDIAN**

<b>I am willing to stand as guarantor.</b>	
<b>Place</b>	: _____
<b>Date</b>	: _____
<b>Signature of the Guarantor/s</b>	