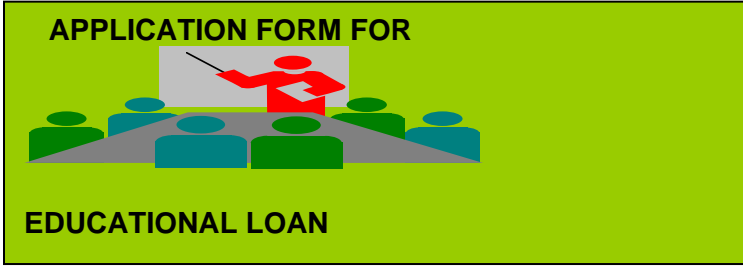


Please paste a recent photograph of student



Please paste a recent photograph of student

EDUCATIONAL LOAN APPLICATION FORM

The Branch Manager,  
Bank of Baroda,  
\_\_\_\_\_ Branch,  
\_\_\_\_\_.

Dear Sir,

I/ my ward have / has secured admission to \_\_\_\_\_ course conducted by \_\_\_\_\_ School/ University / College/ Institute located at \_\_\_\_\_ for my / his / her education. We request you to provide us financial assistance of Rs \_\_\_\_\_ (Rs. \_\_\_\_\_) the details of which are as given in this request application.

We undertake to repay the loan in \_\_\_\_\_ monthly installments beginning \_\_\_\_\_ month starting after -1- year after the course period or -6- months after the borrower (student) getting the job.

Please complete all sections in BLOCK LETTERS and tick  boxes wherever applicable

**(A) PARTICULARS OF THE STUDENT:**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YYYY) Age:

Address: \_\_\_\_\_

(Overseas address if student going for overseas studies) \_\_\_\_\_

PIN : \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile No. \_\_\_\_\_

Nationality: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Caste/Religion \_\_\_\_\_

Life Insurance Policy details (if any): \_\_\_\_\_

**EDUCATIONAL DETAILS : Please enclose mark lists of the examination passed**

| Examination    | Institution/University from which passed | Year of Passing | Number of Attempts | Percentage of marks | Class Obtained | Specialisation if any |
|----------------|--|-----------------|--------------------|---------------------|----------------|-----------------------|
| SSC            |  |                 |                    |                     |                |                       |
| HSC            |  |                 |                    |                     |                |                       |
| Degree         |  |                 |                    |                     |                |                       |
| Post Graduate* |  |                 |                    |                     |                |                       |

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| Any Other * |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

**\* To be specified in the column "Specialisation"**

**PARTICULARS OF SCHOLARSHIPS / PRIZES WON FOR ACADEMIC DISTINCTION:**

| Examination | Specify the academic distinction for which the scholarship prize was awarded | Name of the Scholarship Prize | Amount of Scholarship Rs. | Duration of Scholarship |    |
|-------------|--|-------------------------------|---------------------------|-------------------------|----|
|             |  |                               |                           | From                    | To |
|             |  |                               |                           |                         |    |
|             |  |                               |                           |                         |    |
|             |  |                               |                           |                         |    |
|             |  |                               |                           |                         |    |

Any other information (Extra curricular activities and distinction awards received if any): \_\_\_\_\_

**PARTICULARS OF THE COURSE FOR WHICH THE LOAN IS REQUIRED**

Name of the course: \_\_\_\_\_  
\_\_\_\_\_

University Institution: \_\_\_\_\_ -  
\_\_\_\_\_

Course/Institution is affiliated To/recognized by : \_\_\_\_\_  
\_\_\_\_\_

Duration of the course: \_\_\_\_\_  
\_\_\_\_\_

Part time / Full time : \_\_\_\_\_  
Correspondence / Distance Education

Expected per month income after completion of the course Rs: \_\_\_\_\_

In case of studies abroad state the details of R.B.I. approval (if necessary). Details of Foreign Exchange required, Copies of Passport, Visa and other details to be submitted.

**PURPOSE OF THE LOAN:**

| Require ment for     | Fee Payable to College/ School/ Institution | Examination /Library/ Laboratory/ fees | Cost of Books/ Equipments/ instruments /Uniforms | Caution deposits/ building fund/ refundable deposit | Other Edu. Exp. (e.g. Study tours, projects, thesis etc.) | Lodging /Boarding | Travel Exp/ passage money | Total Expen ses |
|----------------------|---|--|--|---|---|-------------------|---------------------------|-----------------|
| 1 <sup>st</sup> Year |   |  |  |   |   |                   |                           |                 |
| 2 <sup>nd</sup> Year |   |  |  |   |   |                   |                           |                 |
| 3 <sup>rd</sup> Year |   |  |  |   |   |                   |                           |                 |
| 4 <sup>th</sup> Year |   |  |  |   |   |                   |                           |                 |
| 5 <sup>th</sup> Year |   |  |  |   |   |                   |                           |                 |

**Source of finance : Details of Scholarship / Loans / Own Funds**

|  | Loan amount | Own Sources | Scholarship | Total |
|--|-------------|-------------|-------------|-------|
|  |             |             |             |       |

|                      |  |  |  |  |
|----------------------|--|--|--|--|
| 1 <sup>st</sup> Year |  |  |  |  |
| 2 <sup>nd</sup> Year |  |  |  |  |
| 3 <sup>rd</sup> Year |  |  |  |  |
| 4 <sup>th</sup> Year |  |  |  |  |
| 5 <sup>th</sup> Year |  |  |  |  |

**(B) GUARDIAN'S / PARENT'S/GUARANTOR'S PARTICULARS: (If guardian & guarantor are different separate sheet showing these particulars for each to be obtained)**

Name : \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YYYY) Age :

PAN/GIR No.: \_\_\_\_\_ . Driving License No: \_\_\_\_\_

Passport No(if any) \_\_\_\_\_

Residential Address (For Correspondence - **with proof of residence**)

\_\_\_\_\_  
 Telephone : \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile No. \_\_\_\_\_  
 Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
 Telephone : \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail. \_\_\_\_\_

Whether residing in Own/Rented Accommodation:  Since When residing :

Interest during study period will be serviced - Yes / No

|                                      |  |                   |  |                |                       |
|--------------------------------------|--|-------------------|--|----------------|-----------------------|
| Sex: Male                            |  | Education :       |  | SSC            | Any Other Information |
| Female                               |  |                   |  | Under Graduate |                       |
| Marital Status                       |  |                   |  | Graduate       |                       |
| Single                               |  |                   |  | Post-Graduate  |                       |
| Married                              |  |                   |  | Doctorate      |                       |
| Divorced                             |  | If Professional : |  | Doctor         |                       |
| Widowed                              |  |                   |  | Architect      |                       |
| No. of Dependents (Excluding Spouse) |  |                   |  | CA             |                       |
| No. of Children                      |  |                   |  | MBA            |                       |
|                                      |  |                   |  | Engineer       |                       |
|                                      |  |                   |  | Lawyer         |                       |
|                                      |  | Others            |  |                |                       |

|  |                                    |  |                                |  |  |   |  |
|--|------------------------------------|--|--------------------------------|--|--|---|--|
| If Salaried :                              |                                    |  |                                | If Self Employed / Professional / Business   |  |   |  |
| Name of the Organisation _____             |                                    |  |                                | Name of the Company _____  |  |   |  |
| Designation                                | <input type="checkbox"/> Executive | <input type="checkbox"/> Managerial          | <input type="checkbox"/> Clerk | Office Address _____   |  |   |  |
| Department _____                           |                                    |  |                                | PIN _____  |  |   |  |
| Office Address: _____                      |                                    |  |                                | Tel: _____ Fax: _____  |  |   |  |
| Tel: _____ Extn No. _____ Fax: _____       |                                    |  |                                | E-mail: _____  |  |   |  |
|  |                                    |  |                                | Business <input type="checkbox"/> Pvt. Ltd <input type="checkbox"/> Partnership <input type="checkbox"/> |  |   |  |
| E-mail: _____                              |                                    |  |                                | <input type="checkbox"/> Proprietorship <input type="checkbox"/> Others <input type="checkbox"/>         |  |   |  |
| Working with <input type="checkbox"/>      |                                    | <input type="checkbox"/> Govt./Public Sector |                                | <input type="checkbox"/> Public Ltd  |  | Established since: _____  |  |
| <input type="checkbox"/> Pvt. Ltd          |                                    | <input type="checkbox"/> Partnership         |                                | <input type="checkbox"/> MNC   |  | Designation <input type="checkbox"/> Executive <input type="checkbox"/> Managerial <input type="checkbox"/> |  |
| <input type="checkbox"/> Proprietorship    |                                    |  |                                | Gross Monthly Income: _____  |  |   |  |
| Working Since: _____ Retirement Age: _____ |                                    |  |                                | Year in Current Business: _____  |  |   |  |
| <input type="checkbox"/> >5                |                                    | <input type="checkbox"/> 3-5                 |                                | <input type="checkbox"/> 1-3   |  | <input type="checkbox"/> <1   |  |
| (Greater)                                  |                                    |  |                                | (Less)   |  |   |  |

| Income Details of Parent / Guardian : |   | Income of co-applicant / Gurantor (if any) |
|---------------------------------------|---|--|
| 1.                                    | Gross Monthly Income Rs (Proof to be submitted)   |  |
| 2.                                    | Net Monthly Income  |  |
| 3.                                    | Appr. Monthly house hold expenses   |  |
| 4.                                    | Monthly repayment of other loan amount  |  |
| 5.                                    | Net Surplus available   |  |
| 6.                                    | Net Income of other family member/s Excluding Co-applicant & Guarantor) (Relation with the student _____) |  |

**About Bank Account (including credit facilities if any)**

**Deposits**

| Name of the Bank, Branch, Address & Telephone No | Type of A/c & A/c No. | No. of years account held | Balance Outstanding | Remarks |
|--|-----------------------|---------------------------|---------------------|---------|
|  |                       |                           |                     |         |
|  |                       |                           |                     |         |
|  |                       |                           |                     |         |

**Loans**

| Name of the Bank Branch & Telephone No | Type of Loan & Limit | Security | When sanctioned & Repayment Schedule- Amount of Installment | Balance Outstanding | Overdues if any |
|--|----------------------|----------|---|---------------------|-----------------|
|  |                      |          |   |                     |                 |
|  |                      |          |   |                     |                 |
|  |                      |          |   |                     |                 |

**Credit Card Details**

Credit Cards Owned: \_\_\_\_\_ Card Issuer \_\_\_\_\_  
 Card No. \_\_\_\_\_  
 Bank of Baroda Account No. \_\_\_\_\_ CA/SB  
 Since (in Years): \_\_\_\_\_  
 Branch Name: \_\_\_\_\_

| Other Assets              |                 |
|---------------------------|-----------------|
|                           | Colour Tv       |
|                           | Refrigerator    |
|                           | Two Wheeler     |
|                           | Cellular Phone  |
|                           | Computer        |
|                           | Washing Machine |
|                           | Car             |
|                           | Landed Property |
| (Details to be submitted) |                 |

**DECLARATION BY THE APPLICANTS:**

1. The particulars furnished above are to the best of my/our Knowledge true and correct.
2. The advance, if granted, will be utilized for the purpose for which it is granted.
3. I/We hereby authorize the bank to pay the fee and other amounts as may be payable directly to the institution concerned.
4. I/We undertake to submit the receipt for all the disbursements made from the loan account.
5. I/We undertake to inform the progress of studies of the student in respect of education for which loan is applied.
6. I/We shall-keep the bank informed of my activities/Income/Scholarship etc. during the tenure of the loan.
7. Immediately on securing job by the student, I/We undertake to inform the employment details.
8. I/We undertake to maintain a Saving Bank Account and /or Deposit Account with your Bank exclusively.
9. I/We will not / have not borrow/ed from any other Bank or any other source during the currency of the advance without your prior consent in writing.
10. I/We undertake to meet any contingent expenses to continue the course of study.

Date : \_\_\_\_\_

Yours faithfully,

Place : \_\_\_\_\_

**STUDENT**

**PARENT/GUARDIAN**

I am willing to stand as guarantor.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**Signature of the Guarantor/s**